

DUNKERTON COMMUNITY SCHOOL DISTRICT
AGENDA - Regular School Board Meeting
December 20, 2023 at 6:00 p.m. in Library - Entrance #3
<https://meet.google.com/wfp-hwnv-yvj?hs=122&authuser=0>

- 1. Call to Order**
- 2. Roll Call**
- 3. Pledge of Allegiance**
- 4. Public Forum** - During this time we welcome interested persons who may wish to present comments, suggestions, or concerns in regard to any programs operated by the school district. However, an item must be included on the Agenda before the Board can officially act upon it.
- 5. APPROVE AGENDA**
- 6. APPROVE CONSENT AGENDA**
 - a. Minutes from the Regular Meeting on November 15, 2023
 - b. Personnel Changes
 - c. List of Bills
 - d. Financial Reports
- 7. AGENDA**
 - a. Board Policy Review - 2nd reading
 - 216.2 - Board of Directors' Member Development and Training
 - 401.1 - Equal Employment Opportunity
 - 605.3R1 - Reconsideration of Instructional and Library Materials Regulation
 - 607.1 - Student Guidance and Counseling Program
 - 705.1 - Purchasing - Bidding
 - 705.1R2 - Using Federal Funds in Procurement Contracts
 - 804.7R1 - Radon Mitigation Regulation
- 8. Examine and settle FY2023 financial reports**
- 9. Official canvass of election results**
- 10. Appreciation of outgoing board member(s)**
- 11. Appointment of superintendent as President Pro-tem**
- 12. Adjournment of Retiring Board**
- 13. Call to order for the Annual Organizational meeting by president pro-tem**
 - a. Oath of office to new member(s)
 - b. Election of President
 - c. Election of Vice-President
 - d. Appoint Board Secretary/Treasurer
 - e. Appoint Legal Counsel
 - f. Approve Official Depositories
 - g. Name Official Publication
 - h. Establish dates and times of regular meetings of the board
 - i. Appoint board representatives for negotiations committee
- 14. COMMUNITY/PROGRAM PRESENTATIONS**
- 15. ADMINISTRATIVE UPDATES & REPORTS**

- a. Dan Fox/Kory Kelchen - District Update
- b. Hannah Corbin - MS/HS Update
- c. Patty Foster - Elementary Update
- d. Facilities Update

16. AGENDA

- a. SBRC Application for Open Enrollment Out and EL Instruction Beyond 5 years
- b. SBRC Application for At-Risk/Dropout MSA
- c. Copier Lease
- d. Phone System for 24-25 School Year
- e. Teacher Laptops
- f. JH Gym Bleachers
- g. Floor Scrubber

17. RAIDER PRIDE

18. Adjourn